## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date       | e of filing in State Engineer's Office   | DEC                | 2 0 1982                            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |  |  |
|------------|--|--------------------|-------------------------------------|--|--|--|
|            | urned to applicant for correction  | LA AL              | 9 1983                              |  |  |  |
|            | rected application filed   |                    | V 2 6 1983                          | <u> </u>   |  |  |
| Мар        | filed  |                    |                                     |  |  |  |
|            | RENO FIRST   | CHURCH OF          | THE NATA                            | RENE   |  |  |
|            |  |                    |                                     |  |  |  |
|            | 740 Del Monte Lane Street and No, or P.O, Box No.  | ****               | , of                                | Reno City or Town  |  |  |
|            |  |                    |                                     | ication for permission to appropriate the public                                     |  |  |
| wate       | ers of the State of Nevada, as hereinafter   | stated. (If a      | pplicant is a                       | corporation, give date and place of incorpora-                                       |  |  |
| tion       | ; if a copartnership or association, give na   | ames of mem        | ibers.)                             |  |  |  |
|            | June 10, 1959  |                    |                                     |  |  |  |
|            |  |                    | deraround                           |  |  |  |
| 1.         | The source of the proposed appropriation   |                    | Transc of Sire                      | with tome, obvine, and a broad of other source                                       |  |  |
| _          |  |                    |                                     |  |  |  |
| 2.         |  |                    |                                     | second-feet squals 448.83 gals, per min.   |  |  |
|            | •  |                    |                                     |  |  |  |
| 3.         | The water to be used for Quasi-municipal  Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.   |                    |                                     |  |  |  |
| 4.         | If use is for:   |                    |                                     |  |  |  |
|            | (a) Irrigation, state number of acres to be irrigated:   |                    |                                     |  |  |  |
|            | (b) Stockwater, state number and kinds of animals to be watered:   |                    |                                     |  |  |  |
|            | (c) Other use (describe fully under "No.   |                    |                                     |  |  |  |
| (d) Power: |  |                    |                                     |  |  |  |
|            | (1) Horsepower developed   |                    |                                     | ······································   |  |  |
|            | (2) Point of return of water to stree  | am                 | ••••                                | ······································   |  |  |
| 5.         | 5. The water is to be diverted from its source at the following point: Within the NE of the SE of Describe as being within a 40-acre subdivision of pure Section 36, Township 19 North, Range 19 East, M.D.M. or a point from which survey, and by course and distance to a section corner, If on unsurveyed land, it should be so stated. |                    |                                     |  |  |  |
|            |  |                    |                                     |  |  |  |
|            | the SE corner of said Section cor  | tion 36 be         | ears South                          | 1 33 <sup>0</sup> 52'51" East a distance of  |  |  |
| 6.         | 1718.53 feet Place of use the NE¼ of the SE¼ of Section 36, Township 19 North, Range 19  |                    |                                     |  |  |  |
| ٠.         | Descrit East, M.D.M.   | ision. If on unsur | reyed land, it should be so stated. |  |  |  |
|            |  |                    |                                     |  |  |  |
|            | ***************************************  |                    |                                     |  |  |  |
|            | -,   |                    |                                     | ***************************************  |  |  |
|            | 1  | . 1                | 844 14 - 8 P P B B B V V V V V V V  | December 21  |  |  |
|            | Use will begin about January Month and Day   |                    |                                     |  |  |  |
| 8.         |  |                    |                                     | 35.010 you may be required to submit plans and                                       |  |  |
|            | specifications of your diversion or stora  | ge works.)         | drill ä                             | and equip a well hich water is to be diverted, i.e. diversion structure, ditches and |  |  |
|            | flumes, drilled well with pump and motor, etc.   |                    | van:4111                            |  |  |  |
| 9.         | Estimated cost of works \$ 20  | 0,000.00           | -40                                 |  |  |  |

| 10.                             | Estimated time required to construct works 4 months  If well completed, descriptions are the second | ribe works.  |  |  |  |  |
|---------------------------------|---|--|--|--|--|--|
| 11.                             | Estimated time required to complete the application of water to beneficial use.  One year   |  |  |  |  |  |
| 12.                             | Remarks: For use other than irrigation or stock watering, state number and type consumptive use.  | of units to be served or annual  |  |  |  |  |
|                                 | This well will serve the parsonage and church of t  | he Reno First  |  |  |  |  |
| Con                             | Church of the Nazarene.   |  |  |  |  |  |
|                                 | By s/Roy H. Hibdon<br>ROY H. HIBDON, P<br>npared js/kc bc/bl 1479 S. Wells Ave<br>Reno, Nevada 895  | .E.<br>e_Suite 15  |  |  |  |  |
| Prot                            | ested   |  |  |  |  |  |
|                                 | APPROVAL OF STATE ENGINEER  |  |  |  |  |  |
| follo                           | This is to certify that I have examined the foregoing application, and do hereby owing limitations and conditions:  | grant the same, subject to the   |  |  |  |  |
| mus<br>ins<br>acc<br>met<br>Com | asonable lowering of the static water level. This well shall (2) inch opening for measuring depth to water. If the well is to be installed and maintained to prevent waste. A totalizing stalled and maintained in the discharge pipeline near the posturate measurements must be kept of water placed to beneficitier must be installed before any use of water begins, or before the post of water begins, or before the water begins, or before the water herein granted at any and all times.   | I is flowing, a valve ng meter must be int of diversion and al use. The totalizing ore the Proof of area designated by |  |  |  |  |
| The                             | amount of water to be appropriated shall be limited to the amount which can be  | applied to beneficial use, and   |  |  |  |  |
| not                             | to exceed 0.1 cubic feet per second, but  | not to exceed  |  |  |  |  |
| <b></b>                         | 0.146 million gallons annually.   |  |  |  |  |  |
| Wor                             | k must be prosecuted with reasonable diligence and be completed on or before  | January 7, 1984  |  |  |  |  |
| Proc                            | of of completion of work shall be filed before  | February 7, 1984   |  |  |  |  |
| Арр                             | lication of water to beneficial use shall be made on or before  | January 7, 1986  |  |  |  |  |
| Proc                            | of of the application of water to beneficial use shall be filed on or before  | February 7, 1986   |  |  |  |  |
|                                 | in support of proof of beneficial intershall be filed on or before  |  |  |  |  |  |
|                                 | pletion of work filed JUL 2 5 1983 IN TESTIMONY WHEREOF, L. State Engineer of Nevada, have here   |  |  |  |  |  |
| Proo                            | f of beneficial use filed   |  |  |  |  |  |
|                                 | ural map filed  | ^  |  |  |  |  |
| Certi                           | ificate No. 14479 Issued JUN 19 1990 A.D. 19-83   | State Engineer   |  |  |  |  |